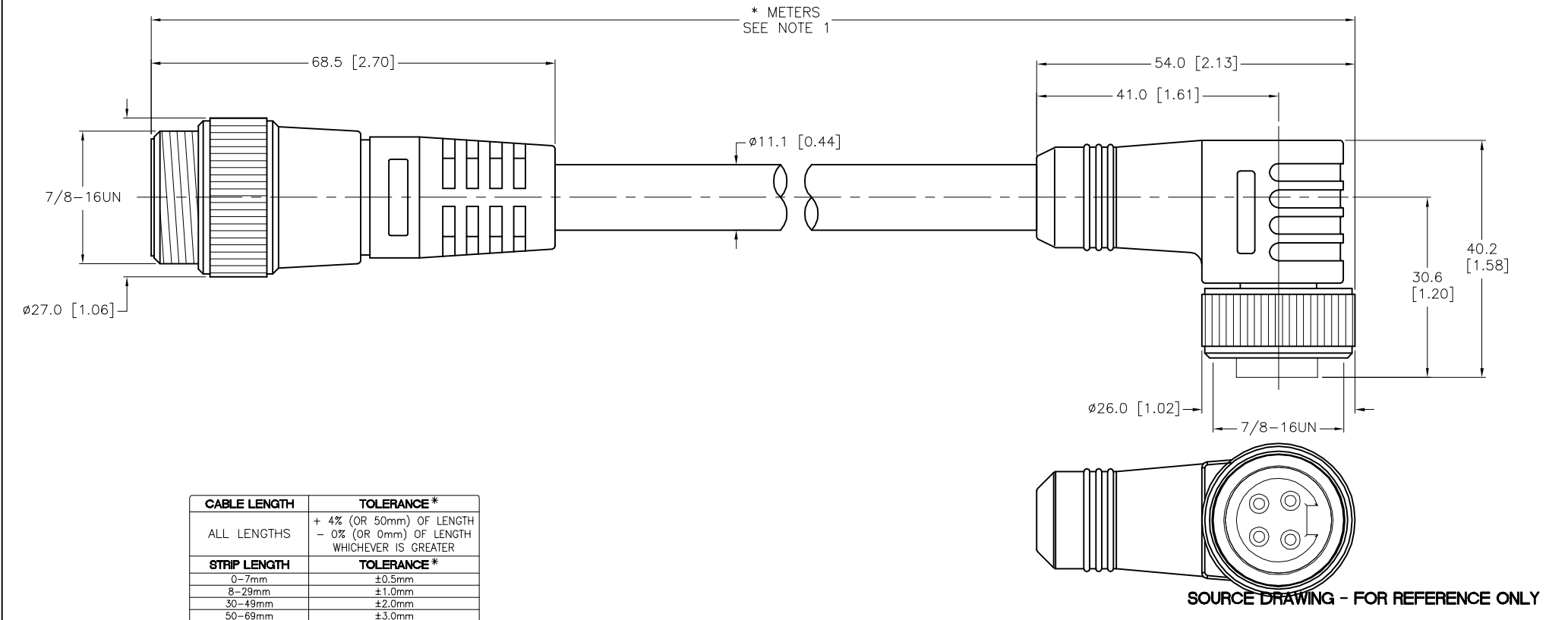


| SPECIFICATIONS                |   |
|-------------------------------|---|
| CONTACT CARRIER MATERIAL      | TPU   |
| MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                                  |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                                  |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                                |
| RATED CURRENT [A]             | 10.0 A                                      |
| RATED VOLTAGE [V]             | 600 V                                       |
| OUTER JACKET MATERIAL/COLOR   | CPE/YELLOW                                  |
| CONDUCTOR INSULATION MATERIAL | EPDM  |
| NUMBER OF CONDUCTORS [AWG]    | 4x16 AWG                                    |
| TEMPERATURE RATING            | -50°C to +105°C (-58°F to +221°F)           |
| PROTECTION CLASS              | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K |



| CABLE LENGTH | TOLERANCE*  |
|--------------|---|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE*  |
| 0-7mm        | ±0.5mm  |
| 8-29mm       | ±1.0mm  |
| 30-49mm      | ±2.0mm  |
| 50-69mm      | ±3.0mm  |
| 70-100mm     | ±4.0mm  |
| OVER 100mm   | ±5.0mm  |

\* UNLESS OTHERWISE SPECIFIED

NOTES:  
 1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.  
 2. "/S600" DESIGNATES HEAVY DUTY RUBBER JACKET AND CONDUCTORS.

|                    |   |  |      |  |              |
|--------------------|---|--|------|--|--------------|
| RELATED DOCUMENTS  | 3RD ANGLE PROJECTION  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |      | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |              |
| 1.                 |   | DRFT   | KMY  | DATE   | 06/13/12     |
| 2.                 |   | APVD   | T.S. | SCALE  | 1=1.0        |
| 3.                 | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT  |      |  | DESCRIPTION  |
| 4.                 |   | MILLIMETER [ INCH ]  |      |  |              |
| MATERIAL           | CONTACT TURCK FOR MORE INFORMATION                              | IDENTIFICATION NO.   |      |  | REV          |
| SEE SPECIFICATIONS |   | RSM WKM 46-*M/S600   |      |  | C            |
| FINISH             | DO NOT SCALE THIS DRAWING                                       | FILE: 777001649  |      |  | SHEET 1 OF 1 |
| SEE SPECIFICATIONS |   |  |      |  |              |

|     |                                |    |          |         |
|-----|--------------------------------|----|----------|---------|
| C   | UPDATE WIRE COLOR ON END VIEWS | TR | 02/13/23 | 78295   |
| REV | DESCRIPTION                    | BY | DATE     | ECO NO. |